

Board of Directors

Richard Barbaste
President
David Fantozzi
Vice President
John Azevedo
Alan Scheuber
Daniel Robinson



Vince Lucchesi, PE
General Manager/Secretary

948 Orange Avenue - P.O. Box 685 - Patterson, Ca. 95363
Office (209) 892-6233 - Fax (209) 892-4013
www.PattersonID.org

SPECIAL MEETING OF THE BOARD OF DIRECTORS
PATTERSON IRRIGATION DISTRICT GROUNDWATER SUSTAINABILITY AGENCY, AND SPECIAL
MEETING OF THE BOARD OF DIRECTORS OF THE PATTERSON IRRIGATION DISTRICT

1:00 PM, APRIL 22, 2026
948 ORANGE AVE
PATTERSON, CA

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets. Requests should be made in person, by telephone, facsimile and/or written correspondence to the District office, at least 48 hours before a public District meeting. Written materials related to an item on this agenda to be considered in open session that are public comments and that are distributed to board members after the posting of the agenda, will be made available for public inspection when they are so distributed at the office of the Patterson Irrigation District located at 948 Orange Avenue, Patterson, California during normal business hours. Documents that are public documents provided by others during a meeting will be available at the same location during business hours after the meeting.

NOTE FURTHER: Any member of the public may address the Board concerning any item on the agenda before or during consideration of that item, as appropriate.

AGENDA

**COMMENCE WITH OPEN SESSION OF THE PATTERSON IRRIGATION DISTRICT
GROUNDWATER SUSTAINABILITY AGENCY BOARD OF DIRECTORS**

1. **CALL TO ORDER / ROLL CALL**
2. **CONSIDER CORRECTIONS OR ADDITIONS TO THE AGENDA**

The Board will consider corrections or additions to the agenda of items requiring immediate action that have come to the attention of the Board after posting the agenda.

3. **OPPORTUNITY FOR PUBLIC COMMENT**

Interested persons in the audience are welcome to introduce any topic within the District's jurisdiction and any item in the agenda. Matters presented under this heading may be discussed but no action will be taken by the Board at this meeting. Speakers shall limit their comment to no more than 3 minutes. The President may extend the time allowed for comment depending upon the Board's schedule.

Report Items

4. SGMA UPDATE, Lucchesi
 - a) Delta-Mendota JPA Update
 - b) GSP Implementation
5. ADJOURNMENT

COMMENCE WITH OPEN SESSION OF THE PATTERSON IRRIGATION DISTRICT BOARD OF DIRECTORS

6. CALL TO ORDER / ROLL CALL

7. CONSIDER CORRECTIONS OR ADDITIONS TO THE AGENDA

The Board will consider corrections or additions to the agenda of items requiring immediate action that have come to the attention of the Board after posting the agenda.

8. OPPORTUNITY FOR PUBLIC COMMENT

Interested persons in the audience are welcome to introduce any topic within the District's jurisdiction and any item in the agenda. Matters presented under this heading may be discussed but no action will be taken by the Board at this meeting. Speakers shall limit their comment to no more than 3 minutes. The President may extend the time allowed for comment depending upon the Board's schedule.

Consent Calendar

NOTE: All matters listed on the Consent Calendar are considered to be routine and non-controversial and will be acted upon by a single action of the Board of Directors, unless a Board Member requests separate consideration of the item. If such a request is made, the item may be heard as an action item at this meeting.

9. MINUTES

The Board will consider approval of the minutes from the March 18, 2026 Regular Board Meeting, and the March 18, 2026 Regular PID GSA Board Meeting.

10. FINANCIAL STATUS

- a) March 2026 Financial Status of the District will be reviewed
- b) March 2026 Disbursements of the District will be reviewed
- c) March 2026 Update to the PID Reserves will be reviewed

11. **BOARD TO RATIFY EXECUTION OF WATER TRANSFER AGREEMENT OF UP TO 1,571 AF OF RESCHEDULED 2025-26 CVP SOD AG WATER TO HENRY LARA, INC. FOR \$525/AF**
12. **BOARD TO RATIFY EXECUTION OF WATER TRANSFER AGREEMENT OF UP TO 1,650 AF OF 2026-27 CVP SOD AG WATER TO PAPPAS FAMILY INC FOR \$525/AF**
13. **BOARD TO CONSIDER CHANGE ORDER FROM DAHL CONSULTANTS FOR COMPLETING DMC PUMP STATION D ESIGN PROJECT AND ADJUSTING PID CAPITAL PROJECT BUDGET FOR \$131,010**
14. **BOARD TO CONSIDER CHANGE ORDER FROM STANTEC CONSULTING FOR ESDC AND FINAL DESIGN WORK FOR THE SCHEDULE C IMPROVEMENTS OF THE PHASE 1 MAIN CANAL REHABILITATION PROJECT OF THE EAST-WEST CONVEYANCE PROJECT AND ADJUSTING THE CAPITAL PROJECT BUDGET FOR \$341,156**

Action Items

15. **BOARD TO CONSIDER WATER TRANSFER AGREEMENT WITH BLUE SKY FARMS OF UP TO 4,000 AF OF 2026-27 SAN JOAQUIN RIVER SETTLEMENT WATER AND TO DIRECT THE GENERAL MANAGER TO TAKE ACTIONS NECESSARY TO EFFECTUATE THE TRANSFER**
16. **BOARD TO CONSIDER BUDGET FOR RETIREMENT PARTY RECOGNIZING TONI PRIORE**
17. **BOARD TO CONSIDER RESOLUTION 04-2026 SURPLUS PROPERTY**

Report Items

18. WATER OPERATIONS SUPERVISOR'S REPORT, Reichmuth
19. OFFICE MANAGER'S REPORT, Kim
20. STATE AND FEDERAL AFFAIRS UPDATE, Lucchesi
21. SPRING ACWA - SACRAMENTO, Lucchesi
22. PRESENTATION ON PID RATE STUDY AND EVALUATION OF PID WHEELING RATE, Bartle Wells Associates
23. OUTSIDE AGENCY/ORGANIZATION REPORTS & UPDATES
 - a) SLDMWA Activities
 - b) IRWM/SWMP Update
 - c) Drainage Authority Update
 - d) SLDMWA SGMA Update
 - e) FishBio Update
 - f) ACWA Newsletter
 - g) California Farm Water Coalition

- h) Family Farm Alliance
- i) San Joaquin Valley Water Blueprint Effort

24. MANAGEMENT REPORT

- a) Managers Briefing, The General Manager may provide miscellaneous updates or summaries of recent activities for the Patterson Irrigation District
- b) Administration Report
- c) Construction Report
- d) Projects Report
- e) Water Operations Report

25. DIRECTOR'S BRIEFING, for informational purposes only, members of the Board of Directors may ask questions or provide brief summaries of the District related issues or activities in which they are engaged that are not on the agenda and that are not before the Board for action. No action will be taken.

26. **CLOSED SESSION**

a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

- i. California Sportfishing Protection Alliance v Patterson Irrigation District GSA, Stanislaus County Superior Court Case No. CV-20-001748
- ii. Banta-Carbona Irrigation District, West Stanislaus Irrigation District, Patterson Irrigation District v California State Water Resources Control Board, Sacramento County Superior Court Case No. 34-2021-80003718-CU-WM-GDS
- iii. Patterson Irrigation District v City of Patterson, Stanislaus County, Alameda County Superior Court Case No. CV-22-004288

27. REPORT ON ACTION TAKEN DURING CLOSED SESSION

Report Items

28. OTHER ITEMS

Other items to discuss pursuant to Government Code Section 54954.2

29. UPCOMING BOARD MEETING(S)

- b. May 20, 2026

30. ADJOURNMENT