

## **Board of Directors**

Richard Barbaste  
*President*  
David Fantozzi  
*Vice President*  
John Azevedo  
Alan Scheuber  
Daniel Robinson



Vince Lucchesi, PE  
*General Manager*

Toni Priore  
*Secretary/Treasurer*

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### **REGULAR MEETING OF THE BOARD OF DIRECTORS PATTERSON IRRIGATION DISTRICT GROUNDWATER SUSTAINABILITY AGENCY, AND REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE PATTERSON IRRIGATION**

**1:00 PM, AUGUST 20, 2025**  
**948 ORANGE AVE**  
**PATTERSON, CA**

*A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets. Requests should be made in person, by telephone, facsimile and/or written correspondence to the District office, at least 48 hours before a public District meeting. Written materials related to an item on this agenda to be considered in open session that are public comments and that are distributed to board members after the posting of the agenda, will be made available for public inspection when they are so distributed at the office of the Patterson Irrigation District located at 948 Orange Avenue, Patterson, California during normal business hours. Documents that are public documents provided by others during a meeting will be available at the same location during business hours after the meeting.*

*NOTE FURTHER: Any member of the public may address the Board concerning any item on the agenda before or during consideration of that item, as appropriate.*

## **AGENDA**

### **COMMENCE WITH OPEN SESSION OF THE PATTERSON IRRIGATION DISTRICT GROUNDWATER SUSTAINABILITY AGENCY BOARD OF DIRECTORS**

- 1. CALL TO ORDER / ROLL CALL**
- 2. CONSIDER CORRECTIONS OR ADDITIONS TO THE AGENDA**

The Board will consider corrections or additions to the agenda of items requiring immediate action that have come to the attention of the Board after posting the agenda.

**3. OPPORTUNITY FOR PUBLIC COMMENT**

Interested persons in the audience are welcome to introduce any topic within the District's jurisdiction and any item in the agenda. Matters presented under this heading may be discussed but no action will be taken by the Board at this meeting. Speakers shall limit their comment to no more than 3 minutes. The President may extend the time allowed for comment depending upon the Board's schedule.

**Action Items**

**4. BOARD TO CONSIDER ADOPTION OF DOMESTIC WELL MITIGATION POLICY FOR THE PATTERSON IRRIGATION DISTRICT GROUNDWATER SUSTAINABILITY AGENCY AND TO AUTHORIZE THE GENERAL MANAGER TO SIGN ONTO THE POLICY TO ROUTE TO THE DELTA MENDOTA COORDINATION COMMITTEE**

**Report Items**

5. SGMA UPDATE, Lucchesi
- a) Single GSP Status
  - b) Delta-Mendota Sub-basin JPA Update
  - c) GSP Implementation

**6. ADJOURNMENT**

**COMMENCE WITH OPEN SESSION OF THE PATTERSON IRRIGATION DISTRICT BOARD OF DIRECTORS**

**7. CALL TO ORDER / ROLL CALL**

**8. CONSIDER CORRECTIONS OR ADDITIONS TO THE AGENDA**

The Board will consider corrections or additions to the agenda of items requiring immediate action that have come to the attention of the Board after posting the agenda.

**9. OPPORTUNITY FOR PUBLIC COMMENT**

Interested persons in the audience are welcome to introduce any topic within the District's jurisdiction and any item in the agenda. Matters presented under this heading may be discussed but no action will be taken by the Board at this meeting. Speakers shall limit their comment to no more than 3 minutes. The President may extend the time allowed for comment depending upon the Board's schedule.

**Consent Calendar**

*NOTE: All matters listed on the Consent Calendar are considered to be routine and non-controversial and will be acted upon by a single action of the Board of Directors, unless a Board Member requests separate consideration of the item. If such a request is made, the item may be heard as an action item at this meeting.*

**10. MINUTES**

The Board will consider approval of the minutes from the July 16, 2025 Regular Board Meeting, July 16, 2025 Regular PID GSA Board Meeting, and August 8, 2025 Special Board Meeting.

**11. FINANCIAL STATUS**

- a) July 2025 Financial Status of the District will be reviewed
- b) July 2025 Disbursements of the District will be reviewed
- c) July 2025 Update to the PID Reserves will be reviewed
- d) July 2025 Budget to Actual will be reviewed

**Action Items**

**12. BOARD TO CONSIDER END OF SEASON NOTICE FOR WATER USERS**

**13. BOARD TO CONSIDER RESOLUTION 05-2025 SURPLUS PROPERTY**

**14. BOARD TO CONSIDER PARTICIPATION IN 2026-2050 YUBA WATER TRANSFER PROGRAM ACTIVITY AGREEMENT THROUGH THE SAN LUIS AND DELTA MENDOTA WATER AUTHORITY**

**15. BOARD TO CONSIDER INCREASING CREDIT CARD LIMITS AND ISSUING AN ADDITIONAL CREDIT CARD FOR OFFICE AND TRAVEL PURPOSES FOR EMPLOYEES**

**Report Items**

**16. WATER DISTRIBUTION SYSTEM SUPERVISOR'S REPORT, Reichmuth**

**17. STATE AND FEDERAL AFFAIRS UPDATE, Lucchesi**

**18. BOARD DISCUSSION ON 4N SUB LATERAL, Lucchesi**

**19. OUTSIDE AGENCY/ORGANIZATION REPORTS & UPDATES**

- a) SLDMWA Activities
- b) IRWM/SWMP Update
- c) Drainage Authority Update
- d) SLDMWA SGMA Update
- e) FishBio Update
- f) ACWA Newsletter
- g) California Farm Water Coalition
- h) Family Farm Alliance
- i) San Joaquin Valley Water Blueprint Effort

**20. MANAGEMENT REPORT**

- a) Managers Briefing, The General Manager may provide miscellaneous updates or summaries of recent activities for the Patterson Irrigation District
- b) Administration Report

- c) Construction Report
- d) Projects Report
- e) Water Operations Report

21. DIRECTOR'S BRIEFING, for informational purposes only, members of the Board of Directors may ask questions or provide brief summaries of the District related issues or activities in which they are engaged that are not on the agenda and that are not before the Board for action. No action will be taken.

22. **CLOSED SESSION**

a. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

(Government Code Section 54956.8)

Property: Water

Agency Negotiator: Vince Lucchesi, General Manager

Negotiating Parties: Derya Sumer, USBR

Under Negotiation: Instructions to Negotiator will concern terms

b. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

(Government Code Section 54956.8)

Property: Water

Agency Negotiator: Vince Lucchesi, General Manager

Negotiating Parties: Blue Sky Farms

Under Negotiation: Instructions to Negotiator will concern terms

c. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

(Government Code Section 54956.8)

Property: Water

Agency Negotiator: Vince Lucchesi, General Manager

Negotiating Parties: Michael Oliver, Western Hills Water District

Under Negotiation: Instructions to Negotiator will concern terms

d. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

(Government Code Section 54956.8)

Property: Water

Agency Negotiator: Vince Lucchesi, General Manager

Negotiating Parties: Nick Short, Twin Oaks Water Company

Under Negotiation: Instructions to Negotiator will concern terms

e. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Government Code Section 54956.9 – 1 potential case

f. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

- i. California Sportfishing Protection Alliance v Patterson Irrigation District GSA, Stanislaus County Superior Court Case No. CV-20-001748
- ii. Banta-Carbona Irrigation District, West Stanislaus Irrigation District, Patterson Irrigation District v California State Water Resources Control Board, Sacramento County Superior Court Case No. 34-2021-80003718-CU-WM-GDS

23. REPORT ON ACTION TAKEN DURING CLOSED SESSION

**Report Items**

24. OTHER ITEMS

Other items to discuss pursuant to Government Code Section 54954.2

25. UPCOMING BOARD MEETING(S)

- b. September 17, 2025

26. ADJOURNMENT