

**Richard Barbaste**  
*President*

**David Reichmuth**  
*Director*

**David Fantozzi**  
*Director*

**John Azevedo**  
*Director*

**Frank Trinta**  
*Director*



**Vince Lucchesi, PE**  
*General Manager*

**Toni Russell**  
*Secretary/Treasurer*

February 12, 2019

Dear Landowner/Water User,

As the District begins to ramp up into the irrigation season, you're invited to attend a grower workshop/informational "state of the District" presentation. The informational session is intended to provide a recap for 2018 and the outlook for 2019. The presentation will introduce the following:

- PID Projects Update;
- 2019 Issues Facing the District;
- Sustainable Groundwater Management Act (SGMA) with a Presentation by Andrew Garcia of the San Luis Delta-Mendota Water Authority;
- New District Policies;
- PID Reserve Policy;
- 2018 Operations Recap;
- 2019 Outlook;
- Presentation on the 2018 PID rate study performed by Raftelis.

Please note, the informational session will occur on February 27<sup>th</sup> at 9:00 am at Patterson Fire House #2.

Patterson Fire Station No. 2  
1950 Keystone Pacific Parkway  
Patterson, CA 95363

Kindest Regards,

A handwritten signature in blue ink, appearing to read "Vince Lucchesi", with a long horizontal flourish extending to the right.

Vince Lucchesi, PE  
General Manager